U.S. Congressman Wesley Hunt

38th Congressional District, Texas

2023 APPLICATION FOR U. S. SERVICE ACADEMY NOMINATION

APPLICATION DEADLINE: 29 September 2023 *(To be completed carefully and completely by the applicant* ***ONLY****)*

NAME (Last, First, Middle)			*PREFERRED NAME*	
MAILING ADDRESS (Street)	*CITY*	*STATE*	*ZIP CODE*	*COUNTY*
E-MAIL ADDRESS	*HOME PHONE #*		*CELL PHONE #*	
DATE OF BIRTH	*CITY OF BIRTH*	*STATE*	*COUNTRY*	☐ **YES** ☐ **NO** *ARE YOU A U.S. CITIZEN?*

AGE	☐ **YES** ☐ **NO** *HAVE YOU PREVIOUSLY PARTICIPATED IN A CONGRESSIONAL NOMINATIONS PROCESS?*	☐ **YES** ☐ **NO** *HAVE YOU PREVIOUSLY RECEIVED A CONGRESSIONAL NOMINATION?*	☐ **YES** ☐ **NO** *IS YOUR PRIMARY RESIDENCE IN THE 14TH DISTRICT?*

FATHER *or GUARDIAN'S NAME*			*TELEPHONE #*
ADDRESS (Street)	*CITY*	*STATE*	*E-MAIL ADDRESS*
MOTHER *or GUARDIAN'S NAME*			*TELEPHONE #*
ADDRESS (Street)	*CITY*	*STATE*	*E-MAIL ADDRESS*

EDUCATION

NAME OF HIGH SCHOOL			*EXPECTED GRADUATION DATE*
ADDRESS (Street)	*CITY*	*STATE*	*TELEPHONE #*
COUNSELOR NAME	*E-MAIL ADDRESS*		*TELEPHONE #*

HIGH SCHOOL GPA: *PLEASE USE 4.0 SCALE*		*CLASS RANK:*			*PERCENTILE:*
			OF		

☐ VALEDICTORIAN ☐ SALUTATORIAN ☐ OTHER

HONORS (IF ANY)

EDUCATION *(Continued)*

☐ AP CLASSES ☐ HONORS CLASSES ☐ IB PROGRAM ☐ DUAL CREDIT CLASSES ☐ OTHER

HAVE YOU TAKEN, OR ARE CURRENTLY ENROLLED IN ANY OF THE ABOVE (CHECK ALL THAT APPLY)

☐ HIGH SCHOOL SENIOR ☐ COLLEGE (ANY CLASSIFICATION) ATTENDING ON A CIVIL PREP SCHOLARSHIP

☐ COLLEGE (ANY CLASSIFICATION) ☐ ATTENDING AN ACADEMY PREP SCHOOL ☐ OTHER

PLEASE INDICATE YOUR ACADEMIC STATUS AS OF September 29, 2023

IF YOU ARE A HIGH SCHOOL GRADUATE, WHERE ARE YOU CURRENTLY ATTENDING?	*ADDRESS (Street, City, ST, Zip)*	*TELEPHONE #*

COLLEGE HOURS COMPLETED:		*COLLEGE GPA:*		*OFFICIAL COLLEGE TRANSCRIPT **MUST** BE INCLUDED WITH COMPLETED APPLICATION (IF COLLEGE COURSES HAVE BEEN TAKEN)*

☐ YES ☐ NO ***MEMBER OF THE ARMED FORCES?*** [1]	*MOS/AFSC/RATE*	*LOCATION/UNIT OF ASSIGNMENT*	*COMMANDING OFFICER*

ACADEMY PREFERENCE(S)

RANK YOUR 1ST, 2ND, 3RD, AND 4TH PREFERENCE(S), IF APPLICABLE

ONLY *indicate preferences for academy(s) where you would actually accept an appointment*

	US MILITARY ACADEMY WEST POINT, NY		US NAVAL ACADEMY ANNAPOLIS, MD		US AIR FORCE ACADEMY COLORADO SPRINGS, CO		US MERCHANT MARINE ACADEMY KINGS POINT, NY

☐ YES ☐ NO *HAVE YOU RECEIVED A LETTER OF ASSURANCE?*	☐ USMA ☐ USAFA ☐ USNA ☐ USMMA *IF YES, TO WHICH ACADEMY(S)? (Check all the apply)*
☐ YES ☐ NO *HAVE YOU VISITED AN ACADEMY OR PARTICIPATED IN ANY SUMMER SEMINAR OR SPONOSRED STEM EVENT?*	☐ USMA ☐ USAFA ☐ USNA ☐ USMMA *IF YES, TO WHICH ACADEMY(S)? (Check all the apply)*

TO WHICH ACADEMIES HAVE YOU APPLIED, AND WHEN? (Please indicate the approximate date next to the Academy you applied)

	US MILITARY ACADEMY WEST POINT, NY		US NAVAL ACADEMY ANNAPOLIS, MD		US AIR FORCE ACADEMY COLORADO SPRINGS, CO		US MERCHANT MARINE ACADEMY KINGS POINT, NY

PLEASE NOTATE WHAT OTHER COLLEGES AND/OR UNIVERSITIES YOU HAVE APPLIED TO AND/OR BEEN ACCEPTED:

YOU ARE HIGHLY ENCOURAGED TO APPLY TO OTHER AVAILABLE NOMINATING SOURCES

CHECK ALL OTHER SOURCES TO WHICH YOU ARE APPLYING

☐ SENATOR CORNYN ☐ SENATOR CRUZ ☐ VICE PRESIDENT HARRIS ☐ PRESIDENT BIDEN[2]

COLLEGE ENTRANCE EXAMINATIONS *. INDICATE SCORE(S) AND DATE(S) TAKEN*

SAT *READING*	*MATH*	*WRITING*	*COMPOSITE*	*DATE*	***SAT*** *READING*	*MATH*	*WRITING*	*COMPOSITE*	*DATE*

ACT *ENG*	*MATH*	*READING*	*SCIENCE*	*WRITING*	*COMP*	*DATE*	***ACT*** *ENG*	*MATH*	*READING*	*SCIENCE*	*WRITING*	*COMP*	*DATE*

Have you ever been arrested, charged, or indicted in conjunction with a misdemeanor or felony? If yes: why, and what was the outcome?

[1] *Armed Forces include: ROTC, National Guard, Reserves, and Active Duty*

[2] *A Presidential Nomination only applies to applicants who have a parent currently on, or retired from active military duty*

EXTRACURRICULAR ACTIVITIES *(school affiliated/ non sport):*

List Organization/Activity, Positions/Office Held and any Special Recognitions

FRESHMAN:

SOPHOMORE:

JUNIOR:

SENIOR:

ATHELETIC ACTIVITIES *(sports: school or club/marching band):*

List all sports you have participated in either as an individual or part of a team and/or list participation in marching band.
Include Sport/Activity, School or Club, Position/Specialty/Instrument and Awards/Recognition/Letter

FRESHMAN:

SOPHOMORE:

JUNIOR:

SENIOR:

EXTRACURRICULAR ACTIVITIES *(non school affiliated):*

List Organization/Activity, Positions/Office Held and Special Recognitions. Include civic, church, hobbies and special interest groups

FRESHMAN:

SOPHOMORE:

JUNIOR:

SENIOR:

EMPLOYMENT ACTIVITY:

Please list any part or full-time jobs you have held since you have been in high school. Note: list dates worked for each employer

EMPLOYER	*POSITION*	*HOURS WORKED PER WEEK*	*DATES WORKED (TO-FROM)*
EMPLOYER ADDRESS (Street)	*CITY*	*STATE*	*TELEPHONE #*
EMPLOYER	*POSITION*	*HOURS WORKED PER WEEK*	*DATES WORKED (TO-FROM)*
EMPLOYER ADDRESS (Street)	*CITY*	*STATE*	*TELEPHONE #*
EMPLOYER	*POSITION*	*HOURS WORKED PER WEEK*	*DATES WORKED (TO-FROM)*
EMPLOYER ADDRESS (Street)	*CITY*	*STATE*	*TELEPHONE #*

AWARDS/HONORS/SCHOLARSHIPS:

List 5 that most exemplify your commitment to excellence

NAME OF AWARD	*YEAR RECEIVED*	*PRESENTING ORGANIZATION*	*AWARD CRITERIA*
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REFERENCES:

A completed Personal Evaluation Form ***MUST*** *accompany each Letter of Recommendation. Do not send more than three . One must be from a high school teacher, principal, or guidance counselor. The other reference(s) is/are at the applicant's discretion; however, if applicant is attending a prep school or on active military duty, one of these letters* ***MUST*** *be from a commanding officer. NO letters from family members will be accepted.*

Those individuals completing a Personal Evaluation Form and providing a Letter of Recommendation should place them together into one envelope, seal and write their signature across the envelope flap. Request them to return the sealed envelope to you for inclusion in your application packet.

REFERENCE #1

REFERENCE #2

This space left intentionally blank.

ACKNOWLEDGEMENTS

Please read carefully before signing

The information above is true and correct to the best of my knowledge. It is my sincere desire to attend a U.S. Service Academy, and I fully intend to accept an appointment, if offered. I am a U.S. citizen, or will be by July 1, 2024. I am or will be at least 17, but not yet 23 years of age, on July 1, 2024. I am unmarried, not pregnant and have no child support obligation. I am a legal resident of the 38th Congressional District of Texas.

I request that Congressman Hunt consider my application for a nomination to the U.S. service academy or academies I have indicated. I request Congressman Hunt to monitor my progress in seeking an appointment to an Academy, and hereby consent for the Academy to divulge information from my records for this purpose.

Provisions of the Privacy Act of 1974 are waived to the extent of sharing this information with the Service Academies and their representatives as well as members of Congressman Hunt's Service Academy Advisory Board.

I understand that my application file must be completed by the September *29, 2023 deadline* . If I have not completed and postmarked or delivered to your Houston office *ALL* the required information and documentation by that date, I understand that my application will not be given *ANY* consideration.

I understand that all information in my candidate file for Congressman Hunt's office including but not limited to recommendation letters, evaluations forms and notes is privileged and not accessible to the candidate.

In the event that I do receive a nomination, I authorize Congressman Hunt's office to release this information to the news media and the public.

In the event that I do receive an appointment and I accept said offer of appointment, I authorize Congressman Hunt's office to release this information to the news media and the public.

APPLICANT SIGNATURE	*DATE*
PARENT OR GUARDIAN SIGNATURE	*DATE*
PARENT OR GUARDIAN SIGNATURE	*DATE*

If a ***third party*** *(such as a school counselor/representative, academy liaison, or other source) helped you complete this application, please provide their information below:*

NAME	*TELEPHONE #*	*E-MAIL ADDRESS*

SIGNATURE	*DATE*