



# U.S. Congressman Wesley Hunt

38th Congressional District, Texas



## 2025 APPLICATION FOR U. S. SERVICE ACADEMY NOMINATION

APPLICATION DEADLINE: 28 OCTOBER 2025 (To be completed carefully and completely by the applicant ONLY)

NAME (Last, First, Middle)					PREFERRED NAME	
MAILING ADDRESS (Street)			CITY	STATE	ZIP CODE	COUNTY
E-MAIL ADDRESS				HOME PHONE #		CELL PHONE #
DATE OF BIRTH		CITY OF BIRTH		STATE	COUNTRY	<input type="checkbox"/> YES <input type="checkbox"/> NO ARE YOU A U.S. CITIZEN?
AGE	<input type="checkbox"/> YES <input type="checkbox"/> NO HAVE YOU PREVIOUSLY PARTICIPATED IN A CONGRESSIONAL NOMINATIONS PROCESS?	<input type="checkbox"/> YES <input type="checkbox"/> NO HAVE YOU PREVIOUSLY RECEIVED A CONGRESSIONAL NOMINATION?		<input type="checkbox"/> YES <input type="checkbox"/> NO IS YOUR PRIMARY RESIDENCE IN THE 38th DISTRICT?		
FATHER or GUARDIAN'S NAME					TELEPHONE #	
ADDRESS (Street)		CITY		STATE	E-MAIL ADDRESS	
MOTHER or GUARDIAN'S NAME					TELEPHONE #	
ADDRESS (Street)		CITY		STATE	E-MAIL ADDRESS	
<b>EDUCATION</b>						
NAME OF HIGH SCHOOL					EXPECTED GRADUATION DATE	
ADDRESS (Street)		CITY		STATE	TELEPHONE #	
COUNSELOR NAME		E-MAIL ADDRESS			TELEPHONE #	

<b>HIGH SCHOOL GPA:</b> PLEASE USE 4.0 SCALE	CLASS RANK:		<input type="checkbox"/> VALEDICTORIAN <input type="checkbox"/> SALUTATORIAN <input type="checkbox"/> OTHER
	OF	PERCENTILE:	
HONORS (IF ANY)			

EDUCATION (Continued)				
<input type="checkbox"/> AP CLASSES	<input type="checkbox"/> HONORS CLASSES	<input type="checkbox"/> IB PROGRAM	<input type="checkbox"/> DUAL CREDIT CLASSES	<input type="checkbox"/> OTHER
HAVE YOU TAKEN, OR ARE CURRENTLY ENROLLED IN ANY OF THE ABOVE (CHECK ALL THAT APPLY)				

<input type="checkbox"/> HIGH SCHOOL SENIOR	<input type="checkbox"/> COLLEGE (ANY CLASSIFICATION) ATTENDING ON A CIVIL PREP SCHOLARSH
<input type="checkbox"/> COLLEGE (ANY CLASSIFICATION)	<input type="checkbox"/> ATTENDING AN ACADEMY PREP SCHOOL
<input type="checkbox"/> OTHER	
PLEASE INDICATE YOUR ACADEMIC STATUS AS OF OCTOBER 28, 2025	

IF YOU ARE A HIGH SCHOOL GRADUATE, WHERE ARE YOU CURRENTLY ATTENDING	ADDRESS (Street, City, ST, Zip)	TELEPHONE #
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COLLEGE HOURS COMPLETED:	COLLEGE GPA:	OFFICIAL COLLEGE TRANSCRIPT <u>MUST</u> BE INCLUDED WITH COMPLETED APPLICATION (IF COLLEGE COURSES HAVE BEEN TAKEN)
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<input type="checkbox"/> YES <input type="checkbox"/> NO	MOS/AFSC/RATE	LOCATION/UNIT OF ASSIGNMENT	COMMANDING OFFICER
MEMBER OF THE ARMED FORCES? <sup>1</sup>			

ACADEMY PREFERENCE(S)				
RANK YOUR 1ST AND 2ND PREFERENCE(S), IF APPLICABLE				
ONLY indicate preferences for academy(s) where you would <u>actually</u> accept an appointment				

US MILITARY ACADEMY WEST POINT, NY	US NAVAL ACADEMY ANNAPOLIS, MD	US AIR FORCE ACADEMY COLORADO SPRINGS, CO	US MERCHANT MARINE ACADEMY KINGS POINT, NY
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<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> USMA <input type="checkbox"/> USAFA <input type="checkbox"/> USNA <input type="checkbox"/> USMMA
HAVE YOU RECEIVED A LETTER OF ASSURANCE?	IF YES, TO WHICH ACADEMY(S)? (Check all the apply)

<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> USMA <input type="checkbox"/> USAFA <input type="checkbox"/> USNA <input type="checkbox"/> USMMA
HAVE YOU VISITED AN ACADEMY OR PARTICIPATED IN ANY SUMMER SEMINAR OR SPONOSRED STEM EVENT?	IF YES, TO WHICH ACADEMY(S)? (Check all the apply)

TO WHICH ACADEMIES HAVE YOU APPLIED, AND WHEN? (Please indicate the approximate date next to the Academy you applied)			
US MILITARY ACADEMY WEST POINT, NY	US NAVAL ACADEMY ANNAPOLIS, MD	US AIR FORCE ACADEMY COLORADO SPRINGS, CO	US MERCHANT MARINE ACADEMY KINGS POINT, NY

PLEASE NOTATE WHAT OTHER COLLEGES AND/OR UNIVERSITIES YOU HAVE APPLIED TO AND/OR BEEN ACCEPTED:
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YOU ARE HIGHLY ENCOURAGED TO APPLY TO OTHER AVAILABLE NOMINATING SOURCES CHECK ALL OTHER SOURCES TO WHICH YOU ARE APPLYING			
<input type="checkbox"/> SENATOR CORNYN	<input type="checkbox"/> SENATOR CRUZ	<input type="checkbox"/> VP VANCE	<input type="checkbox"/> PRESIDENT TRUMP

COLLEGE ENTRANCE EXAMINATIONS . INDICATE SCORE(S) AND DATE(S) TAKEN									

SAT READING		MATH		WRITING		COMPOSITE		DATE		SAT READING		MATH		WRITING		COMPOSITE		DATE	
ACT ENG	MATH	READING	SCIENCE	WRITING	COMP	DATE	ACT ENG	MATH	READING	SCIENCE	WRITING	COMP	DATE						

Have you ever been arrested, charged, or indicted in conjunction with a misdemeanor or felony? If yes: why, and what was the outcome?

<sup>1</sup> Armed Forces include: ROTC, National Guard, Reserves, and Active Duty

<sup>2</sup> A Presidential Nomination only applies to applicants who have a parent currently on, or retired from active military duty

### EXTRACURRICULAR ACTIVITIES (school affiliated/ non sport):

List Organization/Activity, Positions/Office Held and any Special Recognitions

**FRESHMAN:**

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**SOPHOMORE:**

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**JUNIOR:**

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**SENIOR:**

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### ATHELETIC ACTIVITIES (sports: school or club/marching band):

List all sports you have participated in either as an individual or part of a team and/or list participation in marching band.

Include Sport/Activity, School or Club, Position/Specialty/Instrument and Awards/Recognition/Letter

**FRESHMAN**

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**SOPHOMORE:**

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**JUNIOR:**

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**SENIOR:**

**EXTRACURRICULAR ACTIVITIES (*non* school affiliated):**

*List Organization/Activity, Positions/Office Held and Special Recognitions. Include civic, church, hobbies and special interest groups*

**FRESHMAN:**

**SOPHOMORE:**

**JUNIOR:**

**SENIOR:**

**EMPLOYMENT ACTIVITY:**

*Please list any part or full-time jobs you have held since you have been in high school. Note: list dates worked for each employer*

EMPLOYER	POSITION	HOURS WORKED PER WEEK	DATES WORKED (TO-FROM)
EMPLOYER ADDRESS (Street)	CITY	STATE	TELEPHONE #

EMPLOYER	POSITION	HOURS WORKED PER WEEK	DATES WORKED (TO-FROM)
EMPLOYER ADDRESS (Street)	CITY	STATE	TELEPHONE #
EMPLOYER	POSITION	HOURS WORKED PER WEEK	DATES WORKED (TO-FROM)
EMPLOYER ADDRESS (Street)	CITY	STATE	TELEPHONE #

### AWARDS/HONORS/SCHOLARSHIPS:

List 5 that most exemplify your commitment to excellence

NAME OF AWARD	YEAR RECEIVED	PRESENTING ORGANIZATION	AWARD CRITERIA
NAME OF AWARD	YEAR RECEIVED	PRESENTING ORGANIZATION	AWARD CRITERIA
NAME OF AWARD	YEAR RECEIVED	PRESENTING ORGANIZATION	AWARD CRITERIA
NAME OF AWARD	YEAR RECEIVED	PRESENTING ORGANIZATION	AWARD CRITERIA
NAME OF AWARD	YEAR RECEIVED	PRESENTING ORGANIZATION	AWARD CRITERIA

### REFERENCES:

A completed Personal Evaluation Form **MUST** accompany each Letter of Recommendation. Do not send more than three. One must be from a high school teacher, principal, or guidance counselor. The other reference(s) is/are at the applicant's discretion; however, if applicant is attending a prep school or on active military duty, one of these letters **MUST** be from a commanding officer. NO letters from family members will be accepted.

Those individuals completing a Personal Evaluation Form and providing a Letter of Recommendation should place them together into one envelope, seal and write their signature across the envelope flap. Request them to return the sealed envelope to you for inclusion in your application packet.

REFERENCE #1

REFERENCE #2

*This space left intentionally blank.*

### **ACKNOWLEDGEMENTS**

*Please read carefully before signing*

The information above is true and correct to the best of my knowledge. It is my sincere desire to attend a U.S. Service Academy, and I fully intend to accept an appointment, if offered. I am a U.S. citizen, or will be by July 1, 2025. I am or will be at least 17, but not yet 23 years of age, on July 1, 2025. I am unmarried, not pregnant and have no child support obligation. I am a legal resident of the 38th Congressional District of Texas.

I request that Congressman Hunt consider my application for a nomination to the U.S. service academy or academies I have indicated. I request Congressman Hunt to monitor my progress in seeking an appointment to an Academy, and hereby consent for the Academy to divulge information from my records for this purpose.

Provisions of the Privacy Act of 1974 are waived to the extent of sharing this information with the Service Academies and their representatives as well as members of Congressman Hunt's Service Academy Nominations Board.

I understand that my application file must be completed by the *October 28, 2025 deadline* . If I have not completed and postmarked or delivered to your Houston office *ALL* the required information and documentation by that date, I understand that my application will not be given *ANY* consideration.

I understand that all information in my candidate file for Congressman Hunt's office including but not limited to recommendation letters, evaluations forms and notes is privileged and not accessible to the candidate.

In the event that I do receive a nomination, I authorize Congressman Hunt's office to release this information to the news media and the public.

In the event that I do receive an appointment and I accept said offer of appointment, I authorize Congressman Hunt's office to release this information to the news media and the public.

APPLICANT SIGNATURE		DATE
PARENT OR GUARDIAN SIGNATURE		DATE
PARENT OR GUARDIAN SIGNATURE		DATE
<p><i>If a <b>third party</b> (such as a school counselor/representative, academy liaison, or other source) helped you complete this application, please provide their information below:</i></p>		
NAME	TELEPHONE #	E-MAIL ADDRESS
SIGNATURE		DATE