



U.S. Congressman Wesley Hunt

38th Congressional District, Texas



2026 APPLICATION FOR U. S. SERVICE ACADEMY NOMINATION

APPLICATION DEADLINE: 30 September 2026 (To be completed carefully and completely by the applicant **ONLY**)

NAME (Last, First, Middle)						PREFERRED NAME	
MAILING ADDRESS (Street)				CITY	STATE	ZIP CODE	COUNTY
E-MAIL ADDRESS					HOME PHONE #		CELL PHONE #
DATE OF BIRTH		CITY OF BIRTH		STATE	COUNTRY		<input type="checkbox"/> YES <input type="checkbox"/> NO ARE YOU A U.S. CITIZEN?
AGE	<input type="checkbox"/> YES <input type="checkbox"/> NO HAVE YOU PREVIOUSLY PARTICIPATED IN A CONGRESSIONAL NOMINATIONS PROCESS?		<input type="checkbox"/> YES <input type="checkbox"/> NO HAVE YOU PREVIOUSLY RECEIVED A CONGRESSIONAL NOMINATION?		<input type="checkbox"/> YES <input type="checkbox"/> NO IS YOUR PRIMARY RESIDENCE IN THE 38th DISTRICT?		
FATHER or GUARDIAN'S NAME						TELEPHONE #	
ADDRESS (Street)		CITY		STATE	E-MAIL ADDRESS		
MOTHER or GUARDIAN'S NAME						TELEPHONE #	
ADDRESS (Street)		CITY		STATE	E-MAIL ADDRESS		
EDUCATION							
NAME OF HIGH SCHOOL						EXPECTED GRADUATION DATE	
ADDRESS (Street)				CITY	STATE	TELEPHONE #	
COUNSELOR NAME				E-MAIL ADDRESS		TELEPHONE #	

HIGH SCHOOL GPA: <i>PLEASE USE 4.0 SCALE</i>	CLASS RANK:			<input type="checkbox"/> VALEDICTORIAN <input type="checkbox"/> SALUTATORIAN	<input type="checkbox"/> OTHER
	OF		PERCENTILE:		

EDUCATION (Continued)

AP CLASSES
 HONORS CLASSES
 IB PROGRAM
 DUAL CREDIT CLASSES
 OTHER
HAVE YOU TAKEN, OR ARE CURRENTLY ENROLLED IN ANY OF THE ABOVE (CHECK ALL THAT APPLY)

HIGH SCHOOL SENIOR
 COLLEGE (ANY CLASSIFICATION) ATTENDING ON A CIVIL PREP SCHOLARSH
 COLLEGE (ANY CLASSIFICATION)
 ATTENDING AN ACADEMY PREP SCHOOL
 OTHER
PLEASE INDICATE YOUR ACADEMIC STATUS AS OF 30 SEPTEMBER 2026

IF YOU ARE A HIGH SCHOOL GRADUATE, WHERE ARE YOU CURRENTLY ATTENDING ADDRESS (Street, City, ST, Zip) TELEPHONE #

COLLEGE HOURS COMPLETED:		COLLEGE GPA:		OFFICIAL COLLEGE TRANSCRIPT <u>MUST</u> BE INCLUDED WITH COMPLETED APPLICATION (IF COLLEGE COURSES HAVE BEEN TAKEN)
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<input type="checkbox"/> YES <input type="checkbox"/> NO MEMBER OF THE ARMED FORCES?!	MOS/AFSC/RATE	LOCATION/UNIT OF ASSIGNMENT	COMMANDING OFFICER
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ACADEMY PREFERENCE(S)

RANK YOUR 1ST and 2ND PREFERENCES, IF APPLICABLE. indicate preferences for academies where you'd accept an appointment. Must have applied to each academy selected as a preference.

US MILITARY ACADEMY WEST POINT, NY	US NAVAL ACADEMY ANNAPOLIS, MD	US AIR FORCE ACADEMY COLORADO SPRINGS, CO	US MERCHANT MARINE ACADEMY KINGS POINT, NY
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<input type="checkbox"/> YES <input type="checkbox"/> NO <i>HAVE YOU RECEIVED A LETTER OF ASSURANCE?</i>	<input type="checkbox"/> USMA <input type="checkbox"/> USAFA <input type="checkbox"/> USNA <input type="checkbox"/> USMMA <i>IF YES, TO WHICH ACADEMY(S)? (Check all the apply)</i>
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<input type="checkbox"/> YES <input type="checkbox"/> NO <i>HAVE YOU VISITED AN ACADEMY OR PARTICIPATED IN ANY SUMMER SEMINAR OR SPONSORED STEM EVENT?</i>	<input type="checkbox"/> USMA <input type="checkbox"/> USAFA <input type="checkbox"/> USNA <input type="checkbox"/> USMMA <i>IF YES, TO WHICH ACADEMY(S)? (Check all the apply)</i>
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TO WHICH ACADEMIES HAVE YOU APPLIED, AND WHEN? (Please indicate the approximate date next to the Academy you applied)

US MILITARY ACADEMY WEST POINT, NY	US NAVAL ACADEMY ANNAPOLIS, MD	US AIR FORCE ACADEMY COLORADO SPRINGS, CO	US MERCHANT MARINE ACADEMY KINGS POINT, NY
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PLEASE NOTATE WHAT OTHER COLLEGES AND/OR UNIVERSITIES YOU HAVE APPLIED TO AND/OR BEEN ACCEPTED:

*YOU ARE HIGHLY ENCOURAGED TO APPLY TO OTHER AVAILABLE NOMINATING SOURCES
CHECK ALL OTHER SOURCES TO WHICH YOU ARE APPLYING*

SENATOR CORNYN
 SENATOR CRUZ
 VP VANCE
 PRESIDENT TRUMP

COLLEGE ENTRANCE EXAMINATIONS. INDICATE SCORE(S) AND DATE(S) TAKEN

SAT READING	MATH	WRITING	COMPOSITE	DATE	SAT READING	MATH	WRITING	COMPOSITE	DATE

Have you ever been arrested, charged, or indicted in conjunction with a misdemeanor or felony? If yes: why, and what was the outcome?

¹ Armed Forces include: ROTC, National Guard, Reserves, and Active Duty

² A Presidential Nomination only applies to applicants who have a parent currently on, or retired from active military duty

EXTRACURRICULAR ACTIVITIES (school affiliated/ non sport):

List Organization/Activity, Positions/Office Held and any Special Recognitions

FRESHMAN:

SOPHOMORE:

JUNIOR:

SENIOR:

ATHELETIC ACTIVITIES (sports: school or club/marching band):

List all sports you have participated in either as an individual or part of a team and/or list participation in marching band. Include Sport/Activity, School or Club, Position/Specialty/Instrument and Awards/Recognition/Letter

FRESHMAN

SOPHOMORE:

JUNIOR:

SENIOR:

EXTRACURRICULAR ACTIVITIES (*non school affiliated*):

List Organization/Activity, Positions/Office Held and Special Recognitions. Include civic, church, hobbies and special interest groups

FRESHMAN:

SOPHOMORE:

JUNIOR:

SENIOR:

EMPLOYMENT ACTIVITY:

Please list any part or full-time jobs you have held since you have been in high school. Note: list dates worked for each employer

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EMPLOYER	POSITION	HOURS WORKED PER WEEK	DATES WORKED (TO-FROM)
EMPLOYER ADDRESS (Street)	CITY	STATE	TELEPHONE #
EMPLOYER	POSITION	HOURS WORKED PER WEEK	DATES WORKED (TO-FROM)
EMPLOYER ADDRESS (Street)	CITY	STATE	TELEPHONE #
EMPLOYER	POSITION	HOURS WORKED PER WEEK	DATES WORKED (TO-FROM)
EMPLOYER ADDRESS (Street)	CITY	STATE	TELEPHONE #

AWARDS/HONORS/SCHOLARSHIPS:

List 5 that most exemplify your commitment to excellence

NAME OF AWARD	YEAR RECEIVED	PRESENTING ORGANIZATION	AWARD CRITERIA
NAME OF AWARD	YEAR RECEIVED	PRESENTING ORGANIZATION	AWARD CRITERIA
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NAME OF AWARD	YEAR RECEIVED	PRESENTING ORGANIZATION	AWARD CRITERIA
NAME OF AWARD	YEAR RECEIVED	PRESENTING ORGANIZATION	AWARD CRITERIA

REFERENCES:

*A completed Personal Evaluation Form **MUST** accompany each Letter of Recommendation. Do not send more than three. One must be from a high school teacher, principal, or guidance counselor. The other reference(s) is/are at the applicant's discretion; however, if applicant is attending a prep school or on active military duty, one of these letters **MUST** be from a commanding officer. NO letters from family members will be accepted.*

Those individuals completing a Personal Evaluation Form and providing a Letter of Recommendation should place them together into one envelope, seal and write their signature across the envelope flap. Request them to return the sealed envelope to you for inclusion in your application packet.

REFERENCE #1

REFERENCE #2

This space left intentionally blank.

ACKNOWLEDGEMENTS

Please read carefully before signing

The information above is true and correct to the best of my knowledge. It is my sincere desire to attend a U.S. Service Academy, and I fully intend to accept an appointment if offered. I am a U.S. citizen, or will be by January 2027. I am, or will be, at least 17 but not yet 23 by July 2027. I am unmarried, not pregnant, and have no child support obligation. I am a legal resident of the 38th Congressional District of Texas.

I request that Congressman Hunt consider my application for a nomination to the U.S. service academy or academies I have indicated. I request Congressman Hunt to monitor my progress in seeking an appointment to an Academy, and hereby consent for the Academy to divulge information from my records for this purpose.

Provisions of the Privacy Act of 1974 are waived to the extent of sharing this information with the Service Academies and their representatives as well as members of Congressman Hunt's Service Academy Nominations Board.

I understand that my application file must be completed by the *September 30, 2026 deadline* . If I have not completed and postmarked or delivered to your Houston office *ALL* the required information and documentation by that date, I understand that my application will not be given *ANY* consideration.

I understand that all information in my candidate file for Congressman Hunt's office including but not

limited to recommendation letters, evaluations forms and notes is privileged and not accessible to the candidate.

In the event that I do receive a nomination, I authorize Congressman Hunt's office to release this information to the news media and the public.

In the event that I do receive an appointment and I accept said offer of appointment, I authorize Congressman Hunt's office to release this information to the news media and the public.

APPLICANT SIGNATURE

DATE

PARENT OR GUARDIAN SIGNATURE

DATE

PARENT OR GUARDIAN SIGNATURE

DATE

*If a **third party** (such as a school counselor/representative, academy liaison, or other source) helped you complete this application, please provide their information below:*

NAME

TELEPHONE #

E-MAIL ADDRESS

SIGNATURE

DATE